#### FORM NO. 10B

[ See rule 17B]

Audit report under section 12A(b) of the Income-tax Act, 1961, in the case of charitable or religious trusts or institutions

We have examined the balance sheet of GEOGRAPHICAL SOCIETY OF NORTH BENGAL, AAATG8755A [name and PAN of the trust or institution] as at 31/03/2020 and the Profit and loss account for the year ended on that date which are in agreement with the books of account maintained by the said trust or institution.

We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of the audit. In our opinion, proper books of account have been kept by the head office and the branches of the abovenamed trust visited by us so far as appears from our examination of the books, and proper Returns adequate for the purposes of audit have been received from branches not visited by us, subject to the comments given below:

In our opinion and to the best of our information, and according to information given to us, the said accounts give a true and fair view-

- (i) in the case of the balance sheet, of the state of affairs of the above named trust as at 31/03/2020 and
- (ii) in the case of the profit and loss account, of the profit or loss of its accounting year ending on 31/03/2020 The prescribed particulars are annexed hereto.

Place Date KOLKATA 05/12/2020

Charteral Account on to

Name Membership Number FRN (Firm Registration Number) Address CA S K CHAKRABARTI 052247 315099E 26A KALI DUTTA STREET K OLKATA - 700005

ANNEXURE Statement of particulars

I. APPLICATION OF INCOME FOR CHARITABLE OR RELIGIOUS PURPOSES

| 1. | charitable or religious purposes in India during that year ( ₹)   |   | 3510720   |
|----|---|---|---|
| 2. | of<br>ch<br>ye  | Thether the <b>trust</b> has exercised the option under clause (1) of the Explanation to section 11(1)? If so, the details if the amount of income deemed to have been applied to naritable or religious purposes in India during the previous ear ( ₹) | No  |
| 3. | ex<br>he  | mount of income finally set apart for application to naritable or religious purposes, to the extent it does not seed 15 per cent of the income derived from property and under trust wholly for such purposes. ( ₹)                                     | Not Applicable  |
| 4. |   | mount of income eligible for exemption under section (1)(c) (Give details)  | No  |
| 5. | in<br>pu  | mount of income, in addition to the amount referred to item 3 above, accumulated or set apart for specified proses under section 11(2) (₹)  | 0   |
| 6. | Whether the amount of income mentioned in item 5 above has been invested or deposited in the manner laid down in section 11(2)(b) ? If so, the details thereof. |   | Not Applicable  |
| 7. | op<br>se<br>th  | hether any part of the income in respect of which an ation was exercised under clause (2) of the Explanation to ction 11(1) in any earlier year is deemed to be income of a previous year under section 11(1B)? If so, the details ereof (₹)            | Not Applicable  |
| 8. | W<br>11   | hether, during the previous year, any part of income accur<br>(2) in any earlier year-  | nulated or set apart for specified purposes under section |
|    | (a)   | has been applied for purposes other than charitable or<br>religious purposes or has ceased to be accumulated or<br>set apart for application thereto, or  | No  |
|    | (b)   | has ceased to remain invested in any security referred<br>to in section 11(2)(b)(i) or deposited in any account<br>referred to in section 11(2)(b)(ii) or section 11(2)(b)<br>(iii), or   | No  |
|    | (c)   | has not been utilised for purposes for which it was accumulated or set apart during the period for which  | No  |

it was to be accumulated or set apart, or in the year immediately following the expiry thereof? If so, the details thereof

details thereof

II. APPLICATION OR USE OF INCOME OR PROPERTY FOR THE BENEFIT OF PERSONS REFERRED TO IN SECTION 13(3)

| 1. | Whether any part of the income or property of the <b>trust</b> was lent, or continues to be lent, in the previous year to any person referred to in section 13(3) (hereinafter referred to in this Annexure as such person)? If so, give details of the amount, rate of interest charged and the nature of security, if any. | No |
|----|--|----|
| 2. | Whether any part of the income or property of the <b>trust</b> was made, or continued to be made, available for the use of any such person during the previous year? If so, give details of the property and the amount of rent or compensation charged, if any.   | No |
| 3. | Whether any payment was made to any such person during the previous year by way of salary, allowance or otherwise? If so, give details   | No |
| 4. | Whether the services of the <b>trust</b> were made available to any such person during the previous year? If so, give details thereof together with remuneration or compensation received, if any  | No |
| 5. | Whether any share, security or other property was purchased by or on behalf of the <b>trust</b> during the previous year from any such person? If so, give details thereof together with the consideration paid  | No |
| 6. | Whether any share, security or other property was sold by or on behalf of the <b>trust</b> during the previous year to any such person? If so, give details thereof together with the consideration received   | No |
| 7. | Whether any income or property of the <b>trust</b> was diverted during the previous year in favour of any such person? If so, give details thereof together with the amount of income or value of property so diverted   | No |
| 8. | Whether the income or property of the <b>trust</b> was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details  | No |

III. INVESTMENTS HELD AT ANY TIME DURING THE PREVIOUS YEAR(S) IN CONCERNS IN WHICH PERSONS REFERRED TO IN SECTION 13(3) HAVE A SUBSTANTIAL INTEREST

| S. Name and address of<br>No the concern | Where the concern is a company, number and class of shares held | Income from the investment(₹) | Whether the amount in col. 4 exceeded 5 per cent of the capital of the concern during the previous year-say, Yes/No |
|--|---|-------------------------------|---|
| Tot                                      | al  | THE PROPERTY.                 |   |

Place KOLKATA
Data Chakrabarra 05/12/2020

Name Membership Number FRN (Firm Registration Number) Address CA S K CHAKRABARTI 052247 315099E 26A KALI DUTTA STREET K OLKATA - 700005

Form Filing Details Revision/Original

Original

#### FORM NO. 10BB

[ See rule 16CC]

Audit report under section 10(23C) of the Income-tax Act, 1961, in the case of any fund or trust or institution or any university or other educational institution or any hospital or other medical institution referred to in sub-clause (iv) or sub-clause (vi) or sub-clause (vii) or sub-clause (via) of section 10(23C).

- (i) We have examined the Balance Sheet as at 03/03/2020 and the Income and Expenditure or Profit and Loss Account for the year ended on that date attached herewith of EASTERN DOORS B ED TRAINING COLLEGE (GEOGRAPHICAL SOCIET Y OF NORTH BENGAL), AAATG8755A (name and PAN of fund or trust or institution or any university or other educational institution or any hospital or other medical institution).
- (ii) We certify that the Balance Sheet and the Income and Expenditure Account or Profit and Loss Account are in agreement with the books of account maintained by the head office at THANA MORE, ALIPURDUAR, PIN -736122 and NA branches. (iii) Subject to comments below
  - (a) We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of the audit.
  - (b) In our opinion, proper books of account have been kept by the head office and branches of the above-named fund, or trust, or institution or any university or other educational institution or any hospital or other medical institution so far as appears from our examination of the books of account.
  - (c) In our opinion and to the best of our information and according to the information given to us, the said accounts read with notes thereon, if any, give a true and fair view -
    - (1) In the case of the Balance Sheet, of the state of affairs of the above-named fund, or trust, or institution or any university or other educational institution or any hospital or other medical institution as at 03/03/2020 and
    - (2) In the case of Income and Expenditure Account or Profit and Loss Account, surplus or deficit or profit or loss for the year ended on that date.

The prescribed particulars are annexed herewith:

Place Date

KOLKATA 05/12/2020

CASK CHAKRABARTI Membership No. 052247 0315099E

FRN (Firm Registration Number)

26A KALI DUTTA STREET KOLK ATA-700005

Comments

ANNEXURE Statement of particulars PARTA GENERAL

| 1. | Name of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution.  | EASTERN DOORS BED TRAINING COLLEGE (GEOGRAPHICAL SOCIETY OF NORTH BENGAL) |  |  |
|----|--|---|--|--|
| 2. | Address  |   |  |  |
|    | Flat/ Door/ Block No.  | 0   |  |  |
|    | Name of premises/ Building/ Village  | DAKSHINAYAN   |  |  |
|    | Road/ Street /Post Office  | BHATIBARI   |  |  |
|    | Area/ Locality   | ALIPURDUAR  |  |  |
|    | Town/ City / District  | ALIPURDUAR  |  |  |
|    | State  | WEST BENGAL   |  |  |
|    | Pin Code   | 736121  |  |  |
| 3. | Permanent Account Number   | AAATG8755A  |  |  |
| 4. | Assessment Year  | 2020 - 21   |  |  |
| 5. | Sub-clause of section 10(23C) under which the fund or trust or institution or any university or other educational institution or any hospital or other medical institution is seeking exemption. | (iv)  |  |  |
| 6. | Number and date of notification/approval of the fund or truinstitution or any hospital or other medical institution.   | ust or institution or any university or other educational                 |  |  |
|    | Number of notification /approval   | Date of notification/approval   |  |  |
|    | APE00557   | 2006-10-31  |  |  |
|    | APE00826   | 2009-03-17  |  |  |
|    | ERCAPP1612   | 2018-02-23  |  |  |

# PART B PLICATION OF INCOME FOR CHARITABLE OR RELIGIOUS OR EDUCATIONAL OR PHILANTHROPIC PURPOSES

| 7.  | acti             | ure of charitable/ religious/ educational/ philanthropic vity [as referred to in sub-clauses (iv),(v),(vi) or (via) of tion 10(23C)]  | EDUCATIONAL  |
|-----|------------------|---|--|
| 8.  | Tot              | al income of the previous year of the fund or trust or<br>titution or any university or other educational institution<br>any hospital or other medical institution ( ₹ )  | 20088982   |
| 9.  | Am               | ably hospital of the previous year applied during the bar wholly and exclusively to the objects for which it is ablished (₹)  | 20088982   |
| 10. | Arr<br>app<br>wh | nount of income of the previous year accumulated for olication, wholly and exclusively, to the objects for ich it is established, to the extent it does not exceed 15% income of that year. (₹)   | 1027690  |
| 11. | Ап               | mount of income, exceeding 15% of income of the year, rumulated in accordance with clause (a) of the third oviso to section 10(23C). (₹)  | 0  |
| 12. | (a)              | Whether, during the previous year, any part of the income, not exceeding 15% of income accumulated in any earlier year, was applied for purposes other than to the objects for which it is established or has ceased to be accumulated for application thereto?   | No   |
|     | (b)              | If the answer to (a) above is 'yes', then give details of income so applied or ceased to be so accumulated  |  |
| 13. | (a)              | Whether, during the previous year, any part of the income of any earlier year exceeding 15% of the income, that was accumulated in accordance with clause (a) of the third proviso to section 10(23C) in that year, was applied for purposes other than to the objects for which it is established or has ceased to be accumulated for application thereto? | No   |
|     | (b)              | If the answer to (a) above is 'yes', then give details of income so applied or ceased to be so accumulated  | and the first section of the section |
| 14  | (a)              | Whether, during the previous year, any part of the income of any earlier year exceeding 15% of the income, that was accumulated in accordance with clause (a) of the third proviso to section 10(23C) in that year, was not utilised for purposes for which it was accumulated during the period for which it was to be accumulated?                        | No   |
|     | (b)              | If the answer to (a) above is 'yes', then give details thereof, together with amount of income not so utilised.   | 250  |

### PART C -OTHER INFORMATION

| 15. | (a)  | Whether any funds, other than the assets or voluntary contributions referred to in clause (b) of the third proviso to section 10(23C), were invested or deposited for any period during the previous year, otherwise than in the forms and modes specified in sub-section (5) of section 11. | No  |
|-----|------|--|-----|
|     | (b)  |  |     |
| 16. | In r | elation to any income being profits and gains of business,   |     |
|     | (a)  | whether the business was incidental to the attainment<br>of the objectives of the fund or trust or institution or<br>university or other educational institution or hospital or<br>other medical institution?  | Yes |
|     | (b)  | whether separate books of account were maintained in respect of such business?   | Yes |
|     | (c)  | if the answer to (a) and/or (b) above is 'no', then state<br>the amount of such income. (₹)  |     |
| 17  | (a)  | whether during the previous year, any part of the accumulated income was paid or credited to any trust or institution registered under section 12AA or to any fund or trust or institution or any university or other educational institution or any hospital or other medical               | No  |

|     |     | institution referred to in sub-clause (iv) or sub-clause (v) or sub-clause (vi) or sub-clause (via) of clause (23C) of section 10?  |    |
|-----|-----|---|----|
|     | (b) | if the answer to (a) above is 'yes', then give details thereof, together with the amount of income so paid or credited.   |    |
| 18  | (a) | Whether any voluntary contribution, other than voluntary contribution in cash or voluntary contribution of the nature referred to in clause (b) of the third proviso to section 10(23C), was held during the previous year, otherwise than in any of the forms or modes specified in sub-section (5) of section 11, after the expiry of one year from the end of the previous year in which such voluntary contribution was received? | No |
|     | (b) | if the answer to (a) above is 'yes', then give details thereof, including the amount of such voluntary contribution.  |    |
| 19. | (a) | whether any anonymous donation referred to in section<br>115 BBC was received during the year? (See notes 2<br>&3)  | No |
|     | (b) | if the answer to (a) above is 'yes', then state the amount of such anonymous donation. (₹)  |    |

Place Date KOLKATA 05/12/2020

Name Membership No. FRN (Firm Registration Number) Address

CA S K CHAKRABARTI 052247 0315099E 26A KALI DUTTA STREET KOLK ATA-700005

Form Filing Details Revision/Original Original

REGD. OFFICE : THANA MORE, P.O. ALIPURDUAR COURT, DIST. ALIPURDUAR, PIN 736122, WEST BENGAL DIST. ALIPURDUAR, PIN : 736121, WEST BENGAL

### CONSOLIADATED BALANCE SHEET AS AT 31ST MARCH, 2020

| LIABILITIES                | AMOUNT     | AMOUNT     | ASSETS                      | AMOUNT  | AMOUNT     |
|----------------------------|------------|------------|-----------------------------|---------|------------|
| General Fund               |            |            | Fixed Assets :              |         |            |
| As per Last A/c            | 33,372,404 |            | As Per Schedule             |         | 34,509,518 |
| Surplus                    | 3,510,720  | 36,883,124 |                             |         | 31,303,310 |
|                            |            |            | Current Assets :            |         |            |
|                            |            |            | Security Deposit to WBSEDCL |         | 25,000     |
|                            |            |            | Security Deposit with NCTE  |         | 3,166,229  |
|                            |            |            | TDS                         |         |            |
| Current Liabilities        |            |            | As per Last A/C             | 30,783  |            |
| Advance from Students      |            | 1,615,000  | Add : This Year             | 21,667  | 52,450     |
| Sundry Creditors           |            | 250,000    |                             |         |            |
|                            |            |            | Income Tax Paid             |         | 205 122    |
| Outstanding Liabilities :- |            |            | Advance for Land            |         | 295,132    |
| Outstanding Salary         | 1,047,499  |            | Franchise Fees For DPS      |         | 1,000,000  |
| Provident Fund             | 25,683     |            |                             |         | 1,000,000  |
| Professional Tax           | 3,890      |            | Cash at Bank                |         |            |
| Audit Fees                 | 16,000     | 1,093,072  | Bandhan Bank                | 50,000  |            |
|                            |            |            | S B I A/C No. 127211        | 171,234 |            |
|                            |            |            | S B I A/C No. 128044        | 6,291   |            |
|                            |            |            | S B I A/C No. 128066        | 23,408  |            |
|                            |            |            | S B I A/C No. 128088        | 6,291   |            |
|                            |            |            | UBKG BANK-4000581110000953  | 9,795   |            |
|                            |            |            | AXIS BANK -9130100012289401 | 300,472 | 567,491    |
|                            |            |            | Cash in hand                |         | 25,376     |
|                            |            | 39,841,196 |                             | -       | 39,841,196 |

Characted Characted Control of the Activation of

26A Kali Dutta Street Kolkata –700 005 The 2nd December, 2020 In terms of our report of even date
For and on behalf of
M/S Swapan Chakrabarti & Associates
Chartered Accountants

Suchakizabarh

CA S. K. Chakrabarti Proprietor M No. 52247

FRN 315099E

UDIN: 21052247AAAAAQ7489 UDIN: 21052247AAAAAAR6886

President
Geographical Society of North Bengal

REGD. OFFICE : THANA MORE, P.O. ALIPURDUAR COURT, DIST. ALIPURDUAR, PIN 736122, WEST BENGAL DIST. ALIPURDUAR, PIN : 736121, WEST BENGAL

#### CONSOLIADATED INCOME & EXPENDITURE FOR THE YEAR ENDED 31ST MARCH, 2020

| EXPENDITURE   | AMOUNT     | INCOME                             | AMOUNT               |
|---|------------|------------------------------------|----------------------|
| To Social Welfare Expenses                          | 1,079,630  | By Gross Receipts from Students    | Rs.                  |
| " Student WelFare Expense                           | 422,429    | B Ed Course                        | 7,961,800            |
| " Staff Welfare Expenses                            | 97,087     | M Ed Course                        | 5,218,700            |
| " Affiliation Fees                                  | 355,200    | D El. Ed. Course                   | 2,767,000 15,947,500 |
| " Staff Salary                                      | 11,363,570 |                                    |                      |
| " Repairs & Maintanance - Building                  | 324,939    | " Exam Chrges Received             | 247,000              |
| " Repairs & Maintanance- Machineries                | 96,979     |                                    |                      |
| " Dled Course Fees                                  | 154,893    | " Bank Interest Received           | 216,627              |
| " Trade License                                     | 3,500      |                                    |                      |
| " Car Hire Charges                                  | 55,500     | " Misc Income                      | 71,270               |
| " Donation & Subscription                           | 40,142     |                                    |                      |
| " Electricity Charges                               | 55,728     | " Reimbursement of NAAC Expenses   | 46,788               |
| " Examination Expenses                              | 176,046    |                                    |                      |
| " Facalty Interview Expenses                        | 401,670    | " Donation Received                | 3,400,000            |
| " Fuel Charges                                      | 191,667    |                                    |                      |
| " Gardening & Campus Beautification                 | 134,408    | " Membership Renewal Fees Received | 140,000              |
| " Paper & Periodicals                               | 7,765      |                                    |                      |
| " Legal & Consultancy Charges                       | 46,700     | " Intrest on SB                    | 19,797               |
| " Security Charges                                  | 106,000    |                                    |                      |
| " Office Expenses                                   | 154,026    |                                    |                      |
| " Advertisement Expenses (Paper)                    | 125,450    |                                    |                      |
| " Postage   | 1,987      |                                    |                      |
| " Printing & Stationery Expenses                    | 68,886     |                                    |                      |
| " Telephone & Internet Charges                      | 30,084     |                                    |                      |
| " Tea & Tiffin Refreshment                          | 172,341    |                                    |                      |
| " Travelling & Conveyance                           | 505,777    |                                    |                      |
| " Website Renewal                                   | 15,000     |                                    |                      |
| " Bank Charges                                      | 17,788     |                                    |                      |
| " Tender Charges                                    | 7,025      |                                    |                      |
| " School Internership Expenses                      | 69,200     |                                    |                      |
| " Registration Expenses                             | 59,700     |                                    |                      |
| " Employers P F Contribution                        | 137,775    |                                    |                      |
| " Misc. Expenses                                    | 72,370     |                                    |                      |
| " Audit Fees  | 27,000     |                                    |                      |
| " Surplus - Excess of Income                        | 3,510,720  |                                    |                      |
| Over Expenditure                                    |            |                                    |                      |
| SETANTICE TO SEE SEE SEE SEE SEE SEE SEE SEE SEE SE | 20,088,982 |                                    | 20,088,982           |
|   |            |                                    |                      |

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26A Kali Dutta Street Kolkata –700 005 The 2nd December, 2020

President
Geographical Society of North Bengal

In terms of our report of even date For and on behalf of

M/S Swapan Chakrabarti & Associates

Chartered Accountants

CA S. K. Chakrabarti Proprietor M No. 52247

FRN 315099E

UDIN: 21052247AAAAAQ7489 UDIN: 21052247AAAAAAR6886

REGD. OFFICE: THANA MORE, P.O. ALIPURDUAR COURT, DIST. ALIPURDUAR, PIN 736122, WEST BENGAL DIST. ALIPURDUAR, PIN: 736121, WEST BENGAL

CONSOLIDATED RECEIPTS & PAYMENTS FOR THE YEAR ENDED 31ST MARCH, 2020

| Receipts                              | Amount Rs    | Payments                               | A       | mount Rs   |
|---------------------------------------|--------------|--|---------|------------|
| To Opening Bank Balance               |              | By Social Welfare Expenses             |         | 1,079,630  |
| UBKG BANK-4000581110000953 9,79       | 5            | " Student Welfare Expense              |         | 422,429    |
| AXIS BANK -9130100012289401 1,080,74  | 6            | " Staff Welfare Expenses               |         | 97,087     |
| S B I A/C No. 127211 61,37            | 0            | " Affiliation Fees                     |         | 355,200    |
| 5 B I A/C No. 128044 6,13             | 5            | " Staff Salary                         |         | 11,363,570 |
| 5 B I A/C No. 128066 22,82            | 9            | " Repairs & Maintanance - Building     |         | 324,939    |
| S B I A/C No. 128088 6,13             | 5 1,187,010  | " Repairs & Maintanance- Machineries   |         | 96,979     |
|                                       |              | " Trade License                        |         | 3,500      |
| Cash in hand                          | 86,334       | " Car Hire Charges                     |         | 55,500     |
|                                       |              | " Donation & Subscription              |         | 40,142     |
|                                       |              | " Electricity Charges                  |         | 55,728     |
| " Collection from Students            |              | " Examination Expenses                 |         | 176,046    |
| B Ed Course 8,394,80                  | 0            | " Facalty Interview Expenses           |         | 401,670    |
| M Ed Course 5,793,70                  | 0            | " Fuel Charges                         |         | 191,667    |
| D El. Ed. Course 2,767,00             | 0 16,955,500 | " Gardening & Campus Beautification    |         | 134,408    |
|                                       |              | " Paper & Periodicals                  |         | 7,765      |
| " Exam Chrges Received                | 247,000      | " Legal & Consultancy Charges          |         | 46,700     |
|                                       |              | " Security Charges                     |         | 106,000    |
| Bank Interest Received                | 176,390      | " Office Expenses + Meeting            |         | 154,026    |
|                                       |              | " Advertisement Expenses (Paper)       |         | 125,450    |
| Misc Income                           | 71,270       | " Postage                              |         | 1,987      |
|                                       |              | " Printing & Stationery Expenses       |         | 68,886     |
| Reimbursement of NAAC Expenses        | 46,788       | " Telephone & Internet Charges         |         | 30,084     |
|                                       |              | " Tea & Tiffin Refreshment             |         | 172,341    |
| " Donation Received                   | 3,400,000    | " Travelling & Conveyance              |         | 505,777    |
|                                       |              | " Website Renewal                      |         | 15,000     |
| Membership Renewal Fees Received      | 140,000      | " Bank Charges                         |         | 17,788     |
|                                       |              | " Tender Charges                       |         | 7,025      |
| Decrease Current Assets               | 196,921      | " School Internership Expenses         |         | 69,200     |
|                                       |              | " Registration Expenses                |         | 59,700     |
| " Increase in Outstanding Liabilities | 284,057      | " Employers P F Contribution           |         | 137,775    |
|                                       |              | " Misc. Expenses                       |         | 72,370     |
|                                       |              | " Audit Fees                           |         | 27,000     |
|                                       |              | " Addition in Fixed Assets             | 31.1731 | 4,211,182  |
|                                       |              | " Increase in Security Deposit to NCTE |         | 340,239    |
|                                       |              | " Repayment of Sundry Creditors        |         | 1,223,613  |
|                                       |              | Bank Balance                           |         |            |
|                                       |              | Bandhan Bank                           | 50,000  |            |
|                                       |              | S B I A/C No. 127211                   | 171,234 |            |
|                                       |              | S B I A/C No. 128044                   | 6,291   |            |
|                                       |              | S B I A/C No. 128066                   | 23,408  |            |
|                                       |              | S B I A/C No. 128088                   | 6,291   |            |
|                                       |              | UBKG BANK-4000581110000953             | 9,795   |            |
|                                       |              | AXIS BANK -9130100012289401            | 300,472 |            |

Cash in hand 22,791,270

25,376 22,791,270

In terms of our report of even date For and on behalf of

M/S Swapan Chakrabarti & Associates

**Chartered Accountants** Skehakrabarh

CA S. K. Chakrabarti

President

Geographical Society of North Bengal

Proprietor M No. 52247

FRN 315099E

UDIN: 21052247AAAAAQ7489 UDIN: 21052247AAAAAAR6886

26A Kali Dutta Street Kolkata -700 005 The 2nd December, 2020

### GEOGRAPHICAL SOCIETY OF NORTH BENGAL DAKSHINAVAN, VILL & PO: BHATIBARI, DIST. ALIPURDUAR

#### Statement of Assets & Depreciation as on 31.03.2020

Total Assets as per Sch. B/F Acquire during this year

| College     | Society    | Total      |
|-------------|------------|------------|
| 18,742,533  | 11,555,803 | 30,298,336 |
| 2,182,732   | 2,028,450  | 4,211,182  |
| (20.925.265 | 13.584.253 | 34,509,518 |

In terms of our report of even date
For and on behalf of
M/S Swapan Chakrabarti & Associates
Chartered Accountants

Suchabras arti

26A Kali Dutta Street Kolkata –700 005 The 2nd December, 2020



CA S. K. Chakrabarti Proprietor M No. 52247

FRN 315099E

UDIN: 21052247AAAAAQ7489 UDIN: 21052247AAAAAAR6886

REGD. OFFICE : THANA MORE, P.O. ALIPURDUAR COURT, DIST. ALIPURDUAR, PIN 736122, WEST BENGAL DIST. ALIPURDUAR, PIN : 736121, WEST BENGAL

**BALANCE SHEET AS AT 31ST MARCH, 2020** 

|                         | BALANCE SHEET AS AT 31ST MARCH, 2020 |            |                                     |                 |            |  |  |
|-------------------------|--------------------------------------|------------|-------------------------------------|-----------------|------------|--|--|
| SOURCES                 | AMOUNT                               | AMOUNT     | APPLICATIONS                        | AMOUNT          | AMOUNT     |  |  |
| General Fund            |                                      |            | Fixed Assets                        |                 |            |  |  |
| As Per Last A/c         | 16,035,926                           |            | Land                                |                 |            |  |  |
| Surplus                 | 2,483,030                            | 18,518,956 | As per last A/C                     | 9,425,274       |            |  |  |
|                         |                                      |            | Land Development                    | 925,200         | 10,350,474 |  |  |
|                         |                                      |            | The second second second            |                 |            |  |  |
|                         |                                      |            | Building                            |                 |            |  |  |
|                         |                                      |            | As per last A/C                     | 2,097,342       |            |  |  |
|                         |                                      |            | Add : This year                     | 1,075,600       | 3,172,942  |  |  |
|                         |                                      |            | Furniture                           |                 |            |  |  |
|                         |                                      |            | As per last A/C                     | 32,652          |            |  |  |
|                         |                                      |            | Add : This year                     | 27,650          | 60,302     |  |  |
|                         |                                      |            |                                     | 5 1 1 1 1 1 1 1 |            |  |  |
|                         |                                      |            | Typewriter                          |                 |            |  |  |
|                         |                                      |            | As per last A/C                     |                 | 535        |  |  |
| Outstanding Liabilities |                                      |            |                                     |                 |            |  |  |
| Audit Fees              |                                      | 4,000      | Eastern Doors B Ed Training College |                 | 3,133,216  |  |  |
|                         |                                      |            | Current Assets                      |                 |            |  |  |
|                         |                                      |            | Income Tax Paid                     |                 | 295,132    |  |  |
|                         |                                      |            | Advance for Land                    |                 | 200,000    |  |  |
|                         |                                      |            | Franchise Fees For DPS              |                 | 1,000,000  |  |  |
|                         |                                      |            | Cash at Bank                        |                 |            |  |  |
|                         |                                      |            | UBKG BANK-4000581110000953          | 9,795           |            |  |  |
|                         |                                      |            | AXIS BANK -9130100012289401         | 300,472         | 310,267    |  |  |
|                         |                                      |            | Cash In Hand                        |                 | 88         |  |  |
|                         | A CAMPINE ST                         | 18,522,956 |                                     |                 | 18,522,956 |  |  |
|                         |                                      |            |                                     | -               |            |  |  |

In terms of our report of even date For and on behalf of

M/S Swapan Chakrabarti & Associates

Swelakraswiti

CA S. K. Chakrabarti

Proprietor M No. 52247

FRN 315099E

UDIN: 21052247AAAAAQ7489 UDIN: 21052247AAAAAAR6886

President

26A Kali Dutta Street

The 2nd December, 2020

Kolkata -700 005



REGD. OFFICE : THANA MORE, P.O. ALIPURDUAR COURT, DIST. ALIPURDUAR, PIN 736122, WEST BENGAL DIST. ALIPURDUAR, PIN : 736121, WEST BENGAL

**Excluding EASTERN DOOARS B. ED. TRAINING COLLEGE** 

#### INCOME & EXPENDITURE FOR THE YEAR ENDED 31ST MARCH, 2020

|      | EXPENDITURE                 | AMOUNT    | INCOME                               | AMOUNT    |
|------|-----------------------------|-----------|--------------------------------------|-----------|
| To   | Audit Fees                  | 4,00      | D By Donation Received               | 3,400,000 |
|      | Staff Salaries              | 104,40    |                                      |           |
| u    | Meeting Expenses            | 52,35     | 1 " Membership Renewal Fees Received | 140,000   |
|      | Printing & Stationery       | 17,420    |                                      |           |
| -11  | Travelling & Conveyance     | 88,670    | " Intrest on SB                      | 19,797    |
| п    | Bank Charges                | 7         |                                      |           |
|      | Donation to Others          | 25,50     |                                      |           |
| · ii | Office Expenses             | 85,57     |                                      |           |
| .8.  | Legal & Consultancy Charges | 35,000    |                                      |           |
| #    | Misc. Expenses              | 72,370    |                                      |           |
| -11  | Paper & Periodicals         | 3,450     |                                      |           |
| 11   | Maintenance Charges         | 53,400    |                                      |           |
| .01  | Social Wealfare Expenses    | 534,560   |                                      |           |
| 11   | Surplus over Expenditure    | 2,483,030 |                                      |           |
|      |                             | 3,559,79  |                                      | 3,559,797 |

In terms of our report of even date For and on behalf of M/S Swapan Chakrabarti & Associates Chartered Accountants

Suchahrasarli

26A Kali Dutta Street Kolkata –700 005 The 2nd December, 2020 CA S. K. Chakrabarti

Proprietor M No. 52247

FRN 315099E

UDIN: 21052247AAAAAQ7489 UDIN: 21052247AAAAAAR6886

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President
Geographical Society of North Bengal

### DAKSHINAVAN , VILL & PO : BHATIBARI, DIST. ALIPURDUAR EXCluding EASTERN DOOARS B. ED. TRAINING COLLEGE

Statement of Assets & Depreciation as on 31.03.2020

|                       | Statement of Assets & Depreciation as on 31.03.2020 |     |             |                |               |  |  |  |
|-----------------------|---|-----|-------------|----------------|---------------|--|--|--|
| Assets                | Balance as at                                       |     | Addition    | Addition       | Balance as at |  |  |  |
|                       | 01.04.19  | abo | ve 6 months | below 6 months | 31.03.2020    |  |  |  |
| Land B/F (337 Satak)  | 8,803,274   |     |             |                | 8,803,274     |  |  |  |
| Land Development      | 622,000   | ?   | 925,200     |                | 1,547,200     |  |  |  |
| Building Construction | 2,097,342   | 2   | 1,075,600   |                | 3,172,942     |  |  |  |
| Furniture             | 32,652  | [2] | 27,650      |                | 60,302        |  |  |  |
| Typewriter B/F        | 535   |     |             |                | 535           |  |  |  |
|                       | 11,555,803  |     | 2,028,450   |                | 13,584,253    |  |  |  |

#### EASTERN DOOARS B. ED. TRAINING COLLEGE

DAKSHINAYAN, P.O. BHATIBARI, DIST. ALIPURDUAR, PIN: 736121, WEST BENGAL

#### **BALANCE SHEET AS AT 31ST MARCH, 2020**

| LIABILITIES              | AMOUNT     | AMOUNT     | ASSETS                            | AMOUNT    | AMOUNT     |
|--------------------------|------------|------------|-----------------------------------|-----------|------------|
| General Fund             |            |            | Fixed Assets :                    |           |            |
| As Per Last A/c          | 17,336,478 |            | As Per Schedule : 1               |           | 20,925,265 |
| Surplus                  | 1,027,690  | 18,364,168 |                                   |           |            |
|                          |            |            | Current Assets :                  |           |            |
|                          |            |            | Security Deposit with NCTE        |           |            |
|                          |            |            | As per Last A/c                   | 2,825,990 |            |
|                          |            |            | Addition during the year          | 300,000   |            |
| Geogrphical Society      |            | 3,133,216  | Add : Interest                    | 40,239    | 3,166,229  |
| Advance from Students    |            |            | Security Deposit to W B S E D C L |           | 25,000     |
| B Ed                     | 1,040,000  |            |                                   |           |            |
| M Ed                     | 575,000    | 1,615,000  | TDS                               |           |            |
|                          |            |            | As per Last A/C                   | 30,783    |            |
|                          |            |            | During the year                   | 21,667    | 52,450     |
| Sundry Creditors         |            | 250,000    |                                   |           |            |
|                          |            |            | Cash at Bank                      |           |            |
|                          |            |            | Bandhan Bank                      | 50,000    |            |
|                          |            |            | S B I A/C No. 127211              | 171,234   |            |
| Outstanding Liabilities: |            |            | SBIA/C No. 128044                 | 6,291     |            |
| Outstanding Salary       | 1,047,499  |            | 5 B I A/C No. 128066              | 23,408    |            |
| Provident Fund           | 25,683     |            | S B I A/C No. 128088              | 6,291     | 257,224    |
| Professional Tax         | 3,890      |            |                                   |           |            |
| Audit Fees               | 12,000     | 1,089,072  | Cash In hand                      |           | 25,288     |
|                          |            | 24,451,456 |                                   |           | 24,451,456 |

In terms of our report of even date For and on behalf of

M/S Swapan Chakrabarti & Associates

Guchalera Sazk

CA S. K. Chakrabarti

Proprietor M No. 52247

FRN 315099E

UDIN: 21052247AAAAAQ7489 UDIN: 21052247AAAAAAR6886

President

26A Kali Dutta Street

The 2nd December, 2020

Kolkata -700 005

#### EASTERN DOOARS B. ED. TRAINING COLLEGE

DAKSHINAYAN, P.O. BHATIBARI, DIST. ALIPURDUAR, PIN: 736121, WEST BENGAL

#### INCOME & EXPENDITURE FOR THE YEAR ENDED 31ST MARCH, 2020

| EXPENDITURE                                    | AMOUNT     | INCOME                           |           | AMOUNT     |
|--|------------|----------------------------------|-----------|------------|
| To Social Welfare Expenses -                   | 545,070    | By Gross Receipts from Students  |           |            |
| Student WelFare Expense                        | 422,429    | D Led                            |           |            |
| Staff Welfare Expenses                         | 97,087     | Session 19-12-1                  | 912,000   |            |
| " Affiliation Fees                             | 355,200    | Session 18-20                    | 1,855,000 | 2,767,000  |
| " Salary -Teaching, Non Teaching & Other Staff | 11,259,170 |                                  |           |            |
| Repairs & Maintanance - Building               | 271,539    | B Ed                             |           |            |
| Repairs & Maintanance- Machineries             | 96,979     | Session 15-17                    | 74,000    |            |
| Dled Bridge Course                             | 70,893     | Session 16-18                    | 110,000   |            |
| Dled Bridge ODL Remuneration                   | 84,000     | Session 17-19                    | 2,922,000 |            |
| Trade License                                  | 3,500      | Session 18-20                    | 2,515,000 |            |
| ' Car Hire Charges                             | 55,500     | Session 19-21                    | 2,340,800 | 7,961,800  |
| Donation & Subscription                        | 14,642     |                                  |           |            |
| " Electricity Charges                          | 55,728     |                                  |           |            |
| Examination Expenses                           | 176,046    | M Ed                             |           |            |
| " Facalty Interview Expenses                   | 401,670    | Session 16-18                    | 14,000    |            |
| " Fuel Charges                                 | 191,667    | Session 17-19                    | 1,839,500 |            |
| " Gardening & Campus Beautification            | 134,408    | Session 18-20                    | 2,271,000 |            |
| " Paper & Periodicals                          | 4,315      | Session 19-21                    | 1,094,200 | 5,218,700  |
| Legal & Consultancy Charges                    | 11,700     |                                  |           | 15,947,500 |
| Security Charges                               | 106,000    |                                  |           |            |
| Office Expenses                                | 16,100     | " Exam Chrges Received           |           | 247,000    |
| ' Advertisement Expenses (Paper)               | 125,450    |                                  |           |            |
| Postage  | 1,987      | " Bank Interest Received         |           | 216,627    |
| " Printing & Stationery Expenses               | 51,466     |                                  |           |            |
| " Telephone & Internet Charges                 | 30,084     | " Misc Income                    |           | 71,270     |
| " Tea & Tiffin Refreshment                     | 172,341    |                                  |           |            |
| " Travelling & Conveyance                      | 417,107    | " Reimbursement of NAAC Expenses |           | 46,788     |
| " Website Renewal                              | 15,000     |                                  |           |            |
| " Bank Charges                                 | 17,717     |                                  |           |            |
| " Tender Charges                               | 7,025      |                                  |           |            |
| " School Internership Expenses                 | 69,200     |                                  |           |            |
| " Registration Expenses                        | 59,700     |                                  |           |            |
| " Employers P F Contribution                   | 137,775    |                                  |           |            |
| " Audit Fees                                   | 23,000     |                                  |           |            |
| " Surplus Over Expenditure                     | 1,027,690  |                                  |           |            |
|  | 16,529,185 |                                  |           | 16,529,185 |

In terms of our report of even date For and on behalf of

M/S Swapan Chakrabarti & Associates

Chartered Accountants

CA S. K. Chakrabarti

Proprietor M No. 52247

FRN 315099E

UDIN: 21052247AAAAAQ7489 UDIN: 21052247AAAAAR6886

26A Kali Dutta Street Kolkata -700 005 The 2nd December, 2020

President



## EASTERN DOOARS B. ED. TRAINING COLLEGE DAKSHINAVAN, VILL & PO: BHATIBARI, DIST. ALIPURDUAR

| Statement | of | Assets | 2  | Depreciation as on 31.03.2020 |  |
|-----------|----|--------|----|-------------------------------|--|
| Statement | U1 | Masers | CX | Depreciation as on 31.03.2020 |  |

| Assets                  | Balance as at 01.04.19 | Addition above 6 months |           | Addition<br>below 6 months | Balance as at 31.03.2020 |  |
|-------------------------|------------------------|-------------------------|-----------|----------------------------|--------------------------|--|
| Land                    | 317,000                |                         |           |                            | 317,000                  |  |
| Building                | 15,333,897             | [7]                     | 2,105,150 |                            | 17,439,047               |  |
| Computer & Printer      | 249,710                |                         |           |                            | 249,710                  |  |
| Furniture               | 1,607,471              | 7                       | 30,180    | Single Park                | 1,637,651                |  |
| Electrical Equipments   | 79,764                 |                         |           |                            | 79,764                   |  |
| Electronic Equipments   | 31,377                 |                         |           |                            | 31,377                   |  |
| Laboratory Equipments   | 54,298                 |                         |           |                            | 54,298                   |  |
| Library Books           | 438,774                | 2                       | 8,771     |                            | 447,545                  |  |
| Photocopier Machine     | 84,601                 |                         |           |                            | 84,601                   |  |
| Water Purifier          | 73,656                 |                         |           |                            | 73,656                   |  |
| Generator               | 16,965                 |                         |           |                            | 16,965                   |  |
| Overhead Projector      | 34,691                 |                         |           |                            | 34,691                   |  |
| Sound System            | 52,444                 |                         |           |                            | 52,444                   |  |
| Software (KOHA Library) | 21,621                 |                         |           |                            | 21,621                   |  |
| Language Lab Software   | 68,000                 |                         |           |                            | 68,000                   |  |
| Sports Equipments       | 58,862                 |                         |           |                            | 58,862                   |  |
| Water Tubewell          | 30,841                 |                         |           |                            | 30,841                   |  |
| Fire Fighting Equipment | 188,561                | 7                       | 7,000     |                            | 195,561                  |  |
| Biomatric Machine       |                        |                         | 31,631    |                            | 31,631                   |  |
|                         | 18,742,533             | 7                       | 2,182,732 | -                          | 20,925,265               |  |

President President